

Temple Order Teitanas

Mission Statement

Issued Anno Thelema CIII
An.IVxv





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“Do what thou wilt shall be the whole of the Law.”

Temple Order Teitanas is an initiatory institution that accepts the Law of Thelema given in *Liber AL vel Legis, the Book of the Law*. It is an inner Order, with a degree-based system structured on the *Egyptian Book of the Dead*, with its focus on tapping the egregore of Ankh-af-na-Khonsu. This egregore, the 93 current, also called Aiwass or Aiwaz, is itself the crystallization of the Gods: Nuit, the infinite feminine; Hadit, the absolute masculine; and Ra-Hoor-Khuit, the Two-in-One. By accessing it through certain rituals and feasts, we are baptized, purified, initiated, consecrated, and perfected in its eternal Force & Fire. As this is considered by us to be the

Force of all religions, behind all masks of God, we dismiss no religion but insist upon purging all, restoring all religions to their true Source by revision in light of the New Law of the Aeon, holy Thelemic Law: “the Law is for all”.

The Order has an outer ecclesiastical community called the Ecclesia Thelemica Catholica, or the Thelemic Catholic Church (also known as the Scarlet Church). Whereas the initiatory system of the Order is solitary, without group functions, the ceremonial practices of the Thelemic Catholic Church are group-oriented and interested in propagating the glad word of Thelema, celebrating the joy of our worldly spiritual Law in all manner of fellowship and ceremony.

The exoteric formula of Temple Order Teitanas is based on this verse from *Liber AL*: “There are four gates to one palace; the floor of that palace is of silver and gold; lapis lazuli & jasper are there; and all rare scents; jasmine & rose, and the emblems of death” Ours is a Lunar Order, as well as a Solar one; and the Solar elements, while transmitted through the Moon, serve up their Sacred Light through Her, to be grown and nurtured and protected in Her loving care. The “floor of the palace”, i.e. the foundation of the Order, “is of silver and gold”, or in other words, is based on the formulae of the Sun and the Moon, iconic of Our Lord the Beast and Our Lady BABALON.

The point of the Order is to bring the individual into the mysteries of these two cosmic realities that are conjoined in Ra-

Hoor-Khuit and Hoor-pa-kraat, active and passive Horus, or Heru-Ra-Ha, crystallized in its form of human intermediary, Aiwass or Aiwaz, or 93 for short (so stated as the numeration of the name, by ancient Greek gematria, is 93). Aiwaz has, in our opinion, specially consecrated the name, image, and various ceremonial devices, of Ankh-af-na-Khonsu, a high priest of Ra-Hoor-Khuit in Ancient Egypt, to make efficacious the revised, Thelemicized rites of the *Egyptian Book of the Dead*, creating a Magical Machine of Aeonic Orgia.

The Formulae of the Order

In the ceremonial formulae of our holy Order, the Sun, symbolic of the Beast, or Hadit, is the phallic God that fills the Chalice of the Moon, symbolic of BABALON, or Nuit, with its Light. This is interpreted doctrinally as an Act of Love, or Agape, another Greek word that numbers 93, like Thelema (“Will”) itself.

The “four gates” of our Order are consequently both Solar and Lunar. The Ecclesia Thelemica Catholica communes with the Beast our Lord four times each year, at the equinoxes and solstices, as these are the Solar Gateways to the mysteries of the Beast, through which our priests and priestesses harmonize with Hadit. In the rites of the RR et AC, the “four gates” are the four stages of the Moon: waxing, full, waning, and new. (1) The Moon is filled with the Light of the Sun, which corresponds to the Sign of the Enterer

and Ra-Hoor-Khuit; (2) then it is completely filled, as a Babe in a Womb, Hoor-pa-kraat, and a devolving fetus; (3) then the Moon wanes, the time when the Adepts drink the Blood of the Saints from the Chalice of Our Lady; (4) and becomes new again, when ceremonies are performed to magically revive in the living “My Life is in the Moon”, Ankh-af-na-Khonsu, invoking Aiwaz, in the conjoined Universal Forces of H KOKKINE GYNE (“The Scarlet Woman”, BABALON) and TO MEGA THERION (“The Great Beast”). In fact, this fourth stage, connected with the New Moon, represents the devolution from sperm cell to essential egg; and we recognize that egg to be none other than Al-Lam, the Conduit to the Current, equivalent to Aiwass, the Minister of the Aeon.



Al-Lam

We enter the four gates in turn, at each of the four Lunar phases, by ceremonial observances, or at once, using the Sacred Icon of the Order, a certain inspired artistic mix of Lam and Aleister Crowley created by Fra.'Agape XXX. The ceremonial

observances of the four phases of the Moon have vital psychological underpinnings in a fourfold magical formula from the Amalantrah Working:

“Going into the Mother to be born again, you get a New Life and then the Earth is covered with wonderful flowers, and bees come to the flowers to get honey to store, and the honey is stored elixir.”

The first ceremony, the Rite of the Waxing Moon, focuses on the nativity of the individual, but in reverse. The second, that of the Full Moon, is structured on the idea of the fetus in the womb. The third ceremony, the Rite of the Waning Moon, is based on the concept that one devolves from fetus to sperm cell. Finally, the Rite of the New Moon has one going from sperm cell to egg. If we break down Amalantrah’s instruction above, we get the same formula:

1. Going into the Mother to be born again (reverse nativity) – QHK.
2. You get a New Life and then the Earth is covered with wonderful flowers (devolving fetus) – HPK.
3. Bees come to the flowers to get honey to store (sperm cell) – HADIT.

4. The honey is stored elixir (“it’s all in the egg”) – NUIT – AIN SOPH AUR, AIN SOPH, AIN: or respectively, Al-Lam, Aiwass, Not.

To quote my Commentary on *The Amalantrah Working*:

“This magical formula serves as yet another example of Macrocosmic Magick, i.e. bringing the Microcosm ceremonially to the Macrocosmic Reality. It also harmonizes the magical formulae of the Sun and the Moon, emphasizing their relationship in the lifelong Initiation of the Candidate, rather than focusing on just the Solar-Phallic Mystery of Initiated existence.

“By doing certain rituals – which are to be looked at as Keys to the Vault of the Sacred Wisdom – at certain times, the Initiate opens Macrocosmic Gateways which keep him or her spiritually nourished and magically strong. The “Universe-in-little” becomes infused with all the Knowledge and Power of the Universe Herself.”

-The Degree Structure of the Order-

XI Office held by the High Priestess

X Office held by the Grand Master



Rosae Rubrae et Aureae Crucis

The Vault of Ankh-af-na-Khonsu

The Scarlet Church – Ecclesia Thelemica Catholica



IX

VIII

VII

Grand Minister

Lama

Bishop

VI	Scarlet Priest/ess
V	Cleric
IV	Minister of the Temple

The Outer Order

III	Hermit Grade
II	Lovers Grade
I	Man of Earth Grade



Rites for the Man of Earth Grade are the right of every man and every woman, and so are openly distributed. Although rites of the RR et AC are not openly distributed, there are no secrets of any kind kept from any member of the Scarlet Catholic Church (Ecclesia Thelemica Catholica). We hold mystery to be the enemy of Truth.

The Order is scheduled to begin official work on the Autumnal Equinox of 2007 e.v., though certain few & chosen will begin work of a minor kind on the Summer Solstice, to reconsecrate the Temple. Those who would like to apply for membership:

Membership is free of charge. Members receive:

Order Rites (self-initiatory, equivalent to their degree);

Church Rites (for ETC);

Monthly Newsletter;

Miscellaneous Material released by the Ministry.

Contact info will change, but for now anyone interested in joining can contact teitanaiwaz@yahoo.com

“Love is the law, love under will.”

Fraternally,

777

Aleisterion

Grand Master of the Temple



